

**You are Invited to Participate in the  
12<sup>th</sup> Annual Grant County FUN Festival & Expo**

*Organized by the Grant Co. Child & Youth Council and ECI with the Community of Wendell*

**When: Saturday April 6, 2019**

**Where: Wendell Community Center and Wendell Fire Hall, Wendell, MN 56590**

**Time: 9:00 a.m. until 12:00 p.m.**

The morning draws **hundreds and hundreds** of people and **around 70+** booths and over **60** door prizes!!!

**Booths will be responsible for the following:**

1. Register by **March 22, 2019**. The *Booth Registration Form* is attached and available at [www.grantheard.com](http://www.grantheard.com) OR by contacting Deb at: 218-685-4587 or by e-mail at [dhengel@isd2342.org](mailto:dhengel@isd2342.org)
2. Request electric on registration form. Please be aware that electric is **VERY** limited.
3. Provide email or contact number for Exhibitor Coordinator.
4. TABLES & CHAIRS: You will need to bring your own table up to 6' and chairs.
5. Booth size will be approximately 6" wide and 6' deep.
6. Table covering – no requirements just some sort of table cover.

*Remember people love giveaways! Contact your printer/publisher early for your printing needs.*

*Grant County printing businesses: Ashby Post, Grant County Herald-Herman Review & Hoffman Tribune*

**Set up & take-down information:**

- Set up will take place between 7:30 a.m. and 8:30 a.m. on Saturday April 6, 2019.
- Be sure to register when you arrive the morning of the FUN Fest & Expo. There is a specific prize for exhibitors.
- You will be notified prior to April 3 which of the two sites your booth is located, the instructions for where to unload, and where to register.
- We would like all booths set up and vehicles moved no later than 8:45 a.m.
- The event will start promptly at 9:00 a.m.
- The event will end at Noon. We request that booths not start their take down process until Noon.

**Additional information:**

- Direct sales are not allowed at this event. This event is intended as an opportunity for you to make an initial contact with potential customers or clients and/or to touch base with existing customers and/or clients.
- Booth giveaways will be announced at 11:45 am. If you wish to your booth's door prize announced, you must have it to the DOOR PRIZE table no later than 11:15 a.m.
- Door prize donations are requested for event drawings. See the attached *Door Prize Donation* form.
- *We invite any community groups, organizations, and/or agencies that utilize volunteers, to promote volunteer opportunities at your booth on April 6. This morning is a terrific opportunity to let people know how they could help their community as volunteers. Provide them with a list of specific tasks, projects, programs, hours, etc. Offer an on-site sign-up sheet or a card they could mail back to you with their contact info.*

**All registrations must be received by March 22, 2019 to ensure your booth space.**

**Questions: Call Deb @ 218-685-4587 or E-mail: [dhengel@isd2342.org](mailto:dhengel@isd2342.org)**

# Grant County FUN Fest & Expo – Saturday April 6, 2019

## BOOTH REGISTRATION FORM

Please return this form by **March 22, 2019** to:  
Grant County Child & Youth Council, Attn: Deb Hengel  
c/o West Central Area North Elementary  
411 1<sup>st</sup> St SE  
Elbow Lake, MN 56531

Organization/Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Information:

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Special Requests: \_\_\_\_\_ Electric Other: \_\_\_\_\_

\_\_\_\_\_ Specific booth location (must be noted, no revisions day of FUN Fest & Expo):

\_\_\_\_\_  
\_\_\_\_\_

**Donation: (not required but very appreciated)**

Please make donation checks payable to: Grant County Child & Youth Council and submit with your registration form.

\_\_\_\_\_ \$25.00      \_\_\_\_\_ \$50.00      \_\_\_\_\_ \$75.00      \_\_\_\_\_ \$100.00      OTHER: \$ \_\_\_\_\_

**These donations will be used for door prizes, refreshments, entertainment, etc.  
We want to keep this a free event so everyone can attend: "Come without a dime and have a fine time!"**

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### PLEASE NOTE:

- Direct sales are *not* allowed at this event.
- Promotion and giveaways are strongly encouraged.
- This is a terrific opportunity to make contacts with potential clients and customers and to touch base with existing ones.
- Use this morning as an opportunity to engage potential volunteers!
  - Remember your table (up to 6') and chair(s).

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*We look forward to seeing you on April 6, in Wendell and learning about your services, your products, your resources, your community. Thanks!*